

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|   |   |  |  |
|---|---|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>DOUG LAMALFA COMMITTEE   |   |  |  |
| <b>ADDRESS</b> (number and street) 2150 RIVER PLAZA DR., #150   |   |  |  |
| <b>CITY, STATE, and ZIP CODE</b><br>SACRAMENTO CA 95833   |   |  |  |
| <b>2. NAME OF CANDIDATE</b><br>DOUG LAMALFA   | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CA 01 | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00509422 |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |   |  |  |

| A. FULL NAME, MAILING ADDRESS AND ZIP CODE  | Name of Employer   | Date (month, day, year) | Amount  |
|---|--|-------------------------|---------|
| AMERICAN MEDICAL ASSOC. PAC<br><br>25 MASSACHUSETTS AVE. NW #600<br><br>WASHINGTON DC 20001   | Transaction ID : INC.F65.2796<br>Occupation  | 10/18/2014              | 1000.00 |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>CHARLES CRAIN JR.<br><br>10695 DECKER AVE.<br><br>Los Molinos CA 96055                    | Name of Employer<br>Crain Orchards<br><br>Transaction ID : INC.F65.2793<br>Occupation<br>Farmer      | 10/18/2014              | 2000.00 |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Harold Crain<br><br>23830 Bray Ave.<br><br>RED BLUFF CA 96080                             | Name of Employer<br>Crain Ranch<br><br>Transaction ID : INC.F65.2787<br>Occupation<br>Rancher        | 10/18/2014              | 1000.00 |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Farmers' Rice Cooperative<br><br>2525 Natomas Park Drive, #300<br><br>Sacramento CA 95833 | Name of Employer<br>Jensen Properties<br><br>Transaction ID : INC.F65.2785<br>Occupation<br>Investor | 10/18/2014              | 2000.00 |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Brett Jensen<br><br>P. O. Box 369<br><br>ALAMO CA 94507                                   | Name of Employer<br>Jensen Properties<br><br>Transaction ID : INC.F65.2786<br>Occupation<br>Investor | 10/18/2014              | 2600.00 |

|  |                           |  |
|--|---------------------------|--|
| <b>SIGNATURE (optional)</b><br>DAVID BAUER<br><br><div style="text-align: right;">[Electronically Filed]</div> | <b>DATE</b><br>10/20/2014 | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 07/2011)